



# HIGHLIGHTS SENIORS UNITED – JUNE 2013

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Mark your calendars for **Wednesday, June 12, 2013** at **12:00 noon**. Our lunch sponsor and speaker will be Clark County District Attorney Steve Wolfson. This meeting will be held at the **Clark County Library** located at **1401 E Flamingo Road**.

**\*\*Please note that we will not have meetings for the months of July and August but will resume on Wednesday, September 11, 2013.**

## **SILVER MEMBERS**

*Commissioner Larry Brown*

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*Tarkanian*

*Sugar Vogel*

*Honorable April Mastroluca*



## **Flag Day—June 14th**

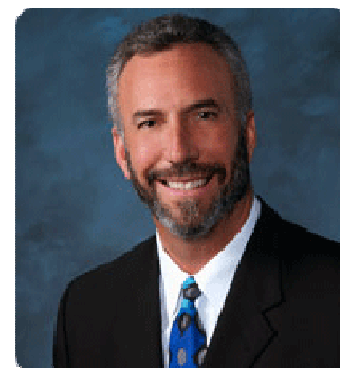
**"The whole inspiration of our life as a nation flows out from  
the waving folds of this banner."**

*Author Unknown*

As Clark County's top prosecutor, District Attorney Steven Wolfson leads the largest and busiest law firm in the state.

Wolfson manages a \$65 million budget and nearly 700 employees, including over 160 attorneys, who handle approximately 65,000 cases annually.

Wolfson joined the Clark County District Attorney's Office in February of 2012, upon appointment by the Clark County Board of Commissioners. He was chosen to serve the three years remaining on a four-year term vacated by the previous district attorney who retired. Wolfson will have to run for election in 2014 to retain the position of district attorney.



Wolfson comes to the County from the city of Las Vegas where he served nearly eight years as a city councilman. He was elected in June 2004 to represent Ward 2 which encompasses the westernmost portions of the city, including parts of Summerlin, Peccole Ranch, Queensridge and The Lakes. On May 6, 2009, after running unopposed, he was sworn in for a second full term, which would have ended in June 2013. Wolfson resigned from his city council position to become district attorney.

As a city councilman, Wolfson served on the city of Las Vegas Audit Oversight Committee, Corridor of Hope Task Force, Local Law Enforcement Advisory Committee, Yucca Mountain Nuclear Repository Committee, the Southern Nevada Regional Planning Coalition and was vice-chairman of the Metropolitan Police Committee on Fiscal Affairs.

Wolfson is the President-Elect of the Nevada District Attorney's Association. Since taking office he has implemented a community outreach program for employees in the District Attorney's Office. This allows Deputy District Attorneys and other staff to participate in a variety of outreach and education events, including Nevada Reading Week, Career Days at elementary and middle schools, Back-to-School Fairs and partnering with ProjectREAL (Real Education About the Law) to teach students about the judicial system and the prosecutor's role in that system.

Wolfson brings many years of experience in the legal field to the district attorney's office. He has worked in the public as well as private sectors, most recently as proprietor of Wolfson and Associates, Attorneys at Law since 1990.

His public sector work includes a past stint in the Clark County District Attorney's Office as well as the United States Attorney's Office. He has also been active with the State Bar of Nevada by serving on the Board of Governors, the Judicial Ethics and Campaign Election Practices Committee, and other bar-related committees. Additionally, Wolfson was chairman of the State Bar of Nevada Ethics 2000 Committee, a blue ribbon committee established by the Nevada Supreme Court, to review and bring up-to-date all Supreme Court rules involving attorney conduct.

Wolfson was born in Los Angeles, Calif. He received a bachelor's degree in criminal justice from San Diego State University and a Juris Doctorate from California Western School of Law. Wolfson has been married more than 28 years to former District Court Judge Jackie Glass. They have two daughters, Rachel and Rebecca.

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## Clark County Library District events—1401 E Flamingo Road

**June 9, 2013:** 2:00 - 3:00 p.m. - An afternoon with the Las Vegas Brass Band—Jewel Box Theater

**June 11, 2013:** 1:00 - 3:00 p.m. - Tuesday Afternoon at the Bijou—Film: Humoresque with Joan Crawford (1946, 125 min) Main Theater.

**June 18, 2013:** 1:00 - 3:00 p.m. - Tuesday Afternoon at the Bijou—Film: Possessed with Joan Crawford (1947, 108 min) Main Theater.

**June 18, 2013:** 2:00 - 4:00 p.m.—Non-profit survival skills: Starting a Non-Profit (Part I: Nevada) in the Main Theater. Register for this workshop at [www.lvccld.org/library/special/sonnpic/workshops.cfm](http://www.lvccld.org/library/special/sonnpic/workshops.cfm)

**June 25, 2013:** 1:00 - 3:00 p.m. - Tuesday Afternoon at the Bijou - Film: Whatever Happened to Baby Jane with Joan Crawford (1962, 132 min) Main Theater.

**June 29, 2013:** 6:30 - 8:30 p.m. - Kalahi Philippine Folkloric Ensemble. Song and dance program. For ticket price and show information, call 513-4192.

# SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of Senior Citizens.

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**Call Doris Balducci for more information about dues at 732-4366 or email at [dmbalducci@yahoo.com](mailto:dmbalducci@yahoo.com). Thank you.**

## Fathers Day—June 16th

***"If the new American father feels bewildered and even defeated, let him take comfort from the fact that whatever he does in any fathering situation has a fifty percent chance of being right."*** **Bill Cosby**

- ***It is believed that the word "dad" dates back to as early as the sixteenth century.***
- ***The declaration of 3rd Sunday of June as Father's Day was signed as a law by President Richard Nixon, in 1972.***

## SENIORS UNITED CREED ESTABLISHED BY JULIAN AND LILIAN WALLACE

*Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.*

*The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.*

*The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.*

*It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.*

*Everyone is welcome, young to old and from every walk of life.*

## VETERANS CAREER FAIR & WORKSHOP

**When: June 15, 2013, 8:30 a.m.—3:00 p.m.**

**Campus Location: UNLV Student Union**

U.S. Senator Harry Reid's office, together with UNLV's Office of Veteran Services and Career Services, will be hosting a Veterans Career Fair and Workshops. All veterans, services members and dependents are welcome.

- Workshops will be offered from 8:30 - 11:30 a.m.
- Career Fair featuring representatives from local, national and global companies will then take place from 11:30 a.m. - 3:00 p.m.

### Workshops officered will include:

- Federal job application process
- VA benefits
- Resume and interview skills
- Turbo charge your job search

### Admission Information:

Admission is free for all veterans, services members and dependents

### Contact Information:

Ross D. Bryant, director, Veteran's Services

Phone: 702-774-4611 or email: [ross.bryant@unlv.edu](mailto:ross.bryant@unlv.edu)

Seniors United  
1155 East Twain Suite #108-177  
Las Vegas, NV 89169

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**Seniors United – APPLICATION FOR MEMBERSHIP**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_  
email address: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

- \_\_\_\_\_ \$10.00 per year per person (expiration date is one year from application date)
- \_\_\_\_\_ \$15.00 per year per couple
- \_\_\_\_\_ \$150.00 per year Corporate/Silver Members

Please make checks payable to: Seniors United  
Mail to: 1155 East Twain Suite #108-177, Las Vegas, NV 89169